

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE STATE ADMINISTRATION COMMITTEE**

**Date:** Monday, January 19, 2009

**Time:** 8:00 am

**Place:** Capitol

**Room:** 455

**BILLS and RESOLUTIONS HEARD:**

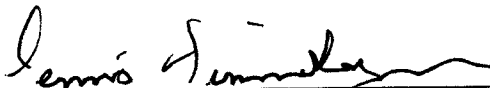
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 83, HB 87, HB 99, HB 109


**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):


**COMMENTS:**

  
\_\_\_\_\_  
REP. Dennis Himmelberger, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**State Administration COMMITTEE**

DATE: Jan. 19, 2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative O'Hara	✓	
Representative Dickenson	✓	
Representative Bean	✓	
Representative Belcourt		✓
Representative Boniek	✓	
Representative Brown		✓
Representative Caferro	✓	
Representative Calf Boss Ribs	✓	
Representative Hands		✓
Representative Hendrick		✓
Representative Ingraham	✓	
Representative MacLaren	✓	
Representative Malek		✓
Representative Phillips		✓
Representative Van Dyk	✓	
Representative Washburn		✓
Representative Wilmer		✓
Chairman Himmelberger	✓	

# Montana House of Representatives Visitors Register

**State Administration Committee**      **Date** 1/19/03

Bill No. HB99 Sponsor(s) Rep. T. Washburn

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**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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**Montana House of Representatives  
Visitors Register**

State Administration Committee      Date 1/19/09

Bill No. HB 109      Sponsor(s) Rep. C. Hunter

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Name and Address	Representing	Support	Oppose	Inf.
<i>Tom Bilodeau</i>	<i>WEA-UMFT</i>	<i>X</i>		
<i>Melanie Symons</i>	<i>MPERA</i>	<i>X</i>		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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# Montana House of Representatives Visitors Register

**State Administration Committee**      **Date** 1/19/09

Bill No. HB 87 Sponsor(s) Rep. S. Dickenson

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[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

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**Montana House of Representatives  
Visitors Register**

State Administration Committee    Date 1/19/09

Bill No. #3 83    Sponsor(s) Rep. S. Dickenson

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Name and Address	Representing	Support	Oppose	Inf.
David Seaton	TRS			X
Tom BLODEAU	MEA MFT	X		
<del>Ad Jones</del>	<del>Sam</del>		✓	
Darrett Rud	SAM	X		
Terry Munsen	MEA - MFT	✓		

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**